

2020 WINTER CONTINUING EDUCATION SERIES

FOR OPTOMETRIC PHYSICIANS + PARAOPTOMETRICS

#TheOneWithTheComfyChairs

Dear Exhibitor:

The New Jersey Society of Optometric Physicians invites your participation at our Winter Continuing Education Series on Sunday, March 1, 2020 at the National Conference Center in East Windsor, NJ.

Our program provides for a morning break and buffet luncheon. All exhibit tables will be located in the Windsor Ballroom where all food functions will be held. We are offering exhibitors the opportunity to include promotional material in each doctor's registration packet, providing the material (200 copies) are received at the NJSOP office no later than Friday February 21st.

The exhibit fee has been set by the Committee at \$950. Exhibit space includes the following: two (2) luncheon tickets (additional tickets may be purchased); one (1) 6'X24" skirted table; two (2) chairs; and one (1) table top company identification sign. Electric service will be provided at each booth (one power strip) **if indicated on the application**. (Please be sure to check the box on the application).

The application will reserve your booth at our seminar. Upon receipt of your application and appropriate fee(s), we will send your company a confirmation of exhibit space. **Register early as exhibit space is limited and has sold out in previous years!**

We appreciate your support of our programs and look forward to seeing you in East Windsor on March 1st.

Sincerely,

Kenneth M. Daniels, O.D., FAAO, Chair
2020 Winter Continuing Education Series



The National Conference Center
East Windsor, New Jersey
Sunday, March 1, 2020

Winter Continuing Education Series

Sunday, March 1, 2020

The National Conference Center
399 Monmouth Street, East Windsor, NJ 08520

9:30 AM - 10:30 AM

Exhibitor Registration + Set-up

10:30 AM - 1:30 PM

Exhibit Area Open

1:30 PM

Exhibit Area Tear-down

The undersigned agrees to participate as an Exhibitor at the NJSOP's Winter Continuing Education Series for the following registration and fees:

\$950 = Exhibit Fee

\$ _____ = Additional Buffet Luncheon Tickets (\$50 each)

\$ _____ = TOTAL AMOUNT ENCLOSED

which will entitle the undersigned the use of (1) exhibit space to include: one 6' X24" skirted table; one table sign with company name; two chairs; two buffet luncheon tickets; and one electric power strip (if needed).

PLEASE CHECK HERE IF ELECTRIC IS NEEDED

Company Name (as it is to appear on sign): _____

Address: _____

City/State/Zip: _____

Phone: _____ Fax: _____

Contact Name: _____ Email: _____

Name(s) of Person(s) who will be representing your company at the event: (two lunch tickets included)

1.) _____ 2.) _____

Email(s) of Person(s) who will be representing your company at the event:

1.) _____ 2.) _____

Additional paid person(s) @ \$50 each who will be representing your company:

1.) _____ 2.) _____

Please make checks payable to "NJSOP" and mail form/check in to NJSOP 4 AAA Drive, Suite 204, Hamilton, NJ 08691.
If paying by credit card, please contact Edna McKinney at (609) 323-4012 ext. 114

2020 Diamond, Gold, and Silver Level Partnership Program Sponsors

Please complete and remit this application only - no payment is needed as the exhibit fee is included in your 2020 partnership benefits. Thank you for your sponsorship!