



APPLICATION FOR EXHIBIT SPACE

DATE: SUNDAY, MARCH 3, 2019
EVENT: N.J.S.O.P.'s WINTER CONTINUING EDUCATION SERIES
LOCATION: NATIONAL CONFERENCE CENTER – EAST WINDSOR, NJ

EXHIBITOR REGISTRATION & SET-UP: SUNDAY MARCH 3, 2019
8:30 AM - 9:30 AM

EXHIBIT AREA OPEN: SUNDAY, MARCH 3, 2019
10:00 AM - 1:30 PM

The undersigned agrees to participate as an Exhibitor at the NJSOP's Winter Continuing Education Series for the following registration and fees:

\$ 950.00 = Exhibit Fee
\$ _____ = Additional Buffet Luncheon Tix @ \$50 each
\$ _____ = TOTAL AMOUNT ENCLOSED

which will entitle the undersigned the use of (1) exhibit space to include: one 6' X 24" skirted table; one table sign with company name; two (2) chairs; two (2) buffet luncheon tickets; and one electric power strip (if needed)

PLEASE CHECK HERE IF ELECTRIC IS NEEDED

Company Name (as it is to appear on sign): _____

Address: _____

City/State/Zip: _____

Phone: (____) _____ FAX: (____) _____

Contact Name: _____ Email: _____

Name(s) of Person(s) who will be representing your company at the event: (two luncheon tickets are included in exhibit fee)

1) _____ 2) _____

Additional paid person(s) @ \$50 each who will be representing your company:

3) _____ 4) _____

Please make checks payable to: "NJSOP" and mail form & check to:
New Jersey Society of Optometric Physicians – 4 AAA Drive – Suite 204 – Hamilton, NJ 08619
TEL (609)-323-4012 FAX (609) 323-4014

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PLEASE COMPLETE AND REMIT THIS APPLICATION ONLY – NO PAYMENT IS NEEDED
THE EXHIBIT FEE IS INCLUDED AS PART OF YOUR 2019 PROGRAM SPONSORSHIP.
THANK YOU FOR YOUR SPONSORSHIP!

Register early as exhibit space is limited and has sold out in previous years